U.S. Application No.: /

International Application No.: PCT/KR2004/003207 Atty Docket No.: JCLA21090

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TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 USC 371

International Application No. International Filing Date

Date: June 13, 2006

PCT/KR2004/003207

Priority Date Claimed

December 08, 2004 December 22, 2003

| Title of Invention : BUILT-UP TYPE BOAT Applicant(s) for DO/EO/US : SUN-JAE PARK | | | | | | | | |
|--|------|---|--|--|--|--|--|--|
| | | herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and mation: | | | | | | |
| 1. | (X) | This is a FIRST submission of items concerning a filing under 35 USC 371. | | | | | | |
| 2. | () | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 USC 371. | | | | | | |
| 3. | (X) | This express requests to begin national examination procedures (35 USC 371(f)). The submission must include items (5), (6), (9) and (21). | | | | | | |
| 4. | (X) | The U.S. has been elected (Article 31). | | | | | | |
| 5. | (X) | A copy of the International Application as filed (35 USC 371(c)(2)) a. (X) is transmitted herewith (required only if not transmitted by the International Bureau). b. () has been communicated by the International Bureau. c. () is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | |
| 6. | () | An English language translation of the International Application as filed (35 USC 371(c)(2)). a. () is attached hereto. b. () has been previously submitted under 35 U.S.C. 154(d)(4). | | | | | | |
| 7. | (X) | Amendments to the claims of the International Application under PCT Article 19 (35 USC 371(c)(3)) a. () are attached hereto (required only if not communicated by the International Bureau). b. () have been communicated by the International Bureau. c. () have not been made; however, the time limit for making such amendments has NOT expired. d. (X) have not been made and will not be made. | | | | | | |
| 8. | () | An English language translation of the amendments to the claims under PCT Article 19 (35 USC 371(c)(3)). | | | | | | |
| 9. | (X) | An Oath of Declaration of the inventor(s) (35U.S.C. 371(c)(4)). | | | | | | |
| 10. | () | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 USC 371(c)(5)). | | | | | | |
| | Item | s 11 to 20 below concern document(s) or information included: | | | | | | |
| 11. | (X) | An Information Disclosure Statement under 37 CFR 1.97 and 1.98. | | | | | | |
| 12. | () | An Assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. | | | | | | |
| 13. | (X) | A Preliminary Amendment. | | | | | | |
| 14. | () | An Application Data Sheet under 37 CR 1.76. | | | | | | |
| 15. | () | A substitute specification. | | | | | | |
| 16. | () | A power of attorney and/or change of address letter. | | | | | | |

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- 17. () A computer-readable form of the sequence listing in accordance with PCT Rule 13*ter*.2 and 37 CFR 1.821-1.825.
- 18. () A second copy of the published international application under 35 U.S.C. 154(d)(4).
- 19. () A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).
- 20. (X) Other items or information:
 - a. (X) International Search Report (Form PCT/ISA/210).
 - b. (X) Return post card.
- 21. (X) The following fees are submitted:

| | | FEES |
|--------------------|----------------------------|--------|
| Basic national fee | | \$ 300 |
| Examination fee | | \$ 200 |
| Search fee | | \$ 400 |
| | TOTAL OF ABOVE CALCLATIONS | \$ 900 |

^() Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.

AS FILED

| FOR | NUMBER FILED | | NUMBER EXTRA | R | RATE | FEE |
|--|-------------------------|--------------|-----------------|----------|-------------------|--------|
| Total Sheets | 23 - 100 | = | 0 | × | \$ 250 | \$ 0 |
| Total Claims | 8 - 20 | = | 0 | × | \$ 50 | \$ 0 |
| Independent Claims | 1 - 3 | = | 0 | × | \$ 200 | \$ 0 |
| If application contains any m | ultiple dependent claim | s(s), the | n add | | \$ 360 | \$ 0 |
| | | TO | OTAL OF AB | OVE C | CALCLATIONS | \$ 0 |
| (X) Applicant claims small The fee indicated above are | - | FR 1.27 | | | | \$ 450 |
| Processing fee of \$130.00 fo the earliest claimed priority d | • | translat | ion later than | 30 mont | hs from | \$ 0 |
| | | | Te | OTAL | NATIONAL FEE | \$ 450 |
| Fee for recording the enclose by an appropriate cover sheet | | 1.21(h)). | The Assignn | nent mus | st be accompanied | \$ 0 |
| | | | | 0741 | EDE ENGLOSED | 0.450 |

TOTAL FEE ENCLOSED

\$ 450

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|---|--------|
| (X) A check in the amount of \$ to cover the above fee is enclosed. () A check in the amount of \$ to cover the Assignment fee is enclosed. | |
| (X) The Commissioner is hereby authorized to charge any additional fees which may be required the filing of the above national phase application, or credit any overpayment to Deposit Acc (Order No. JCLA21090). A duplicate copy of this transmittal is enclosed. | |

PLEASE SEND ALL CORRESPONDENCE TO: J.C. PATENTS 4 VENTURE, SUITE 250 IRVINE, CA 92618

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COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No.

: JCLA21090

Applicant(s)

: SUN-JAE PARK;

For

: BUILT-UP TYPE BOAT

"Express Mail"

: EV 689972788 US

Mailing Label No.

Date of Deposit

: June 13, 2006

I hereby certify that the accompanying

Transmittal in duplicate; A copy of International Application No. PCT/KR2004/003207 is enclosed; Preliminary Amendment; **SIGNED** Declaration and Power of Attorney in ____2__ pages; International Search Report (Form PCT/ISA/210); Information Disclosure Statement with ___4__ references; Check for national phase filing fee; Return prepaid postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Jiawei Huang